

Complimentation[®]
INTEGRATED
INSTITUTE
OF



DAY TWENTY

EVERYTHING *you* WRONGED *is known.*

GIVING



— WHEN YOU ARE IN, ARE YOU IN?

— WHEN YOU ARE OUT, ARE YOU OUT?

— WHEN YOU WANT SOMETHING, ARE YOU PREPARED TO NOT WANT IT?

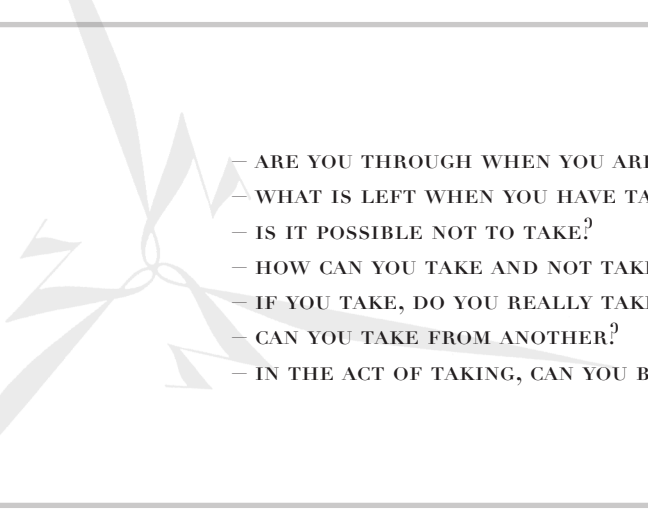
— CAN YOU WANT WITHOUT DESIRE?

— WHERE IS GIVING?

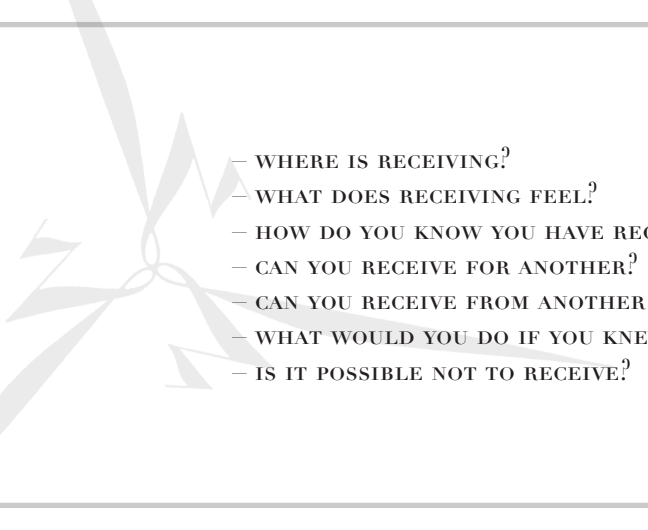
— IS IT POSSIBLE NOT TO GIVE?

— HOW DO YOU KNOW IF YOU HAVE GIVEN?

TAKING

- 
- ARE YOU THROUGH WHEN YOU ARE THROUGH?
 - WHAT IS LEFT WHEN YOU HAVE TAKEN?
 - IS IT POSSIBLE NOT TO TAKE?
 - HOW CAN YOU TAKE AND NOT TAKE?
 - IF YOU TAKE, DO YOU REALLY TAKE, COMPLETELY?
 - CAN YOU TAKE FROM ANOTHER?
 - IN THE ACT OF TAKING, CAN YOU BE CONSCIOUS OF TAKING?

RECEIVING

- 
- WHERE IS RECEIVING?
 - WHAT DOES RECEIVING FEEL?
 - HOW DO YOU KNOW YOU HAVE RECEIVED?
 - CAN YOU RECEIVE FOR ANOTHER?
 - CAN YOU RECEIVE FROM ANOTHER?
 - WHAT WOULD YOU DO IF YOU KNEW YOU COULD NOT RECEIVE?
 - IS IT POSSIBLE NOT TO RECEIVE?

I SLEPT AND I DREAMED THAT LIFE IS ALL JOY. I WOKE
AND I SAW THAT LIFE IS ALL SERVICE. I SERVED AND I
SAW THAT SERVICE IS JOY.

- *Kahlil Gibran*

A THIEF IS ONE WHO INSISTS ON SHARING HIS
VICTIMHOOD.

- *Criss Jami*

AND THERE'S ALSO 'TO HIM THAT HATH SHALL
BE GIVEN.' AFTER ALL, YOU MUST HAVE A CAPAC-
ITY TO RECEIVE, OR EVEN OMNIPOTENCE CAN'T
GIVE. PERHAPS YOUR OWN PASSION TEMPORARI-
LY DESTROYS THE CAPACITY.

- *C.S. Lewis*

12TH MARCH 2015

